

LANDSCAPING AREA REQUIREMENTS :

LANDSCAPING AT INTERIOR PARKING / LOADING :

LANDSCAPING AT EXTERIOR PARKING / LOADING :

TOTAL PROVIDED : 27% = 8,846 SF

TOTAL LAND USE (80 PERCENTAGES) :

TOTAL LOT AREA = 5.94 AC

PROVIDED : 1.4% = 35,455 SF (LANDSCAPING)

PROVIDED : 2.4% = 57,200 SF (BUILDING)

PROVIDED : 62% = 162,245 SF (PARKING)

LANDSCAPING NOTES :

ANY AND ALL CHANGES TO THE TYPE OF SPECIMENS WILL REQUIRE APPROVAL FROM THE REGISTERED LANDSCAPE ARCHITECT AND APPROPRIATE TOWN OF CANTON AUTHORITIES.

THE LANDSCAPING CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS AND CONDUCTING ALL NECESSARY WORK IN THE FIELD BY THE CONTRACTOR AND REPORTED TO THE REGISTERED LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL MAINTAIN THE EXISTENCE OVER PROPOSED PLANTING LOCATIONS.

PLANT SOIL SHALL BE 1/3 SPHAGNUM PEAT MOSS AND 2/3 FERTILE FELD LOAM BY VOLUME. APPLY AT 70 TO 80 LB/1000 SQ. YD. AND SCOPE IN LOOSE MULCH BANDS, COMPACT BY 1/2" TO 1".

MULCH SHALL BE APPLICABLE QUALITY FINE BARK. TREE PLANTINGS SHALL BE COMMON VARIETIES CAPABLE OF REACHING A HEIGHT OF 30' @ Maturity.

SHRUB PLANTINGS SHALL BE COMMON VARIETIES CAPABLE OF A HEIGHT OF 10' @ Maturity.

PLANTINGS SHALL CONFORM TO MOST RECENT STANDARDS OF THE AMERICAN NURSERY ASSOCIATION.

PROMOTE E.T. TOPSOIL & FINE GRADE & SEED ALL AREAS NOT OTHERWISE NOTED. ALL PLANTINGS AT DRIVE WAY ENTRANCES WILL BE PLANTED AT A HEIGHT OF 3' OR LESS AS TO NOT OBSCURE TRAFFIC VISIBILITY.

REFER TO SHEET C-8 FOR PLANT LIST.

IRRIGATION NOTES

ALL SPECIFIED AND GRASSY AREAS SHALL BE IRRIGATED BY AN AUTOMATIC SPRINKLER SYSTEM DURING EACH GROWING SEASON AT 1.5 INCHES PER WEEK. THE SYSTEM SHALL BE DESIGNED TO MAINTAIN SOIL MOISTURE CONTROLS SHALL HAVE A PLANNED IN ORDER TO CONSERVE WATER. IRRIGATION SYSTEM SHALL BE MAINTAINED AND OPERATED AS REQUIRED TO MAINTAIN PROPERLY IRRIGATED AND GROWN AREAS. EACH PROPERTY SHALL HAVE A SCHEDULED IRRIGATION SYSTEM. THE SYSTEM SHALL BE IN ACTION AT 1 AM EACH MORNING. EACH ZONE SHALL RUN FOR 15 MINUTES OR AS REQUIRED TO KEEP HEALTHY LANDSCAPE AREAS. CONTRACTOR TO BE RESPONSIBLE FOR PROPER COVERAGE OF AREAS TO BE IRRIGATED. THE SYSTEM SHALL BE DESIGNED TO MAINTAIN SOIL MOISTURE BY EXISTING OR PROPOSED SITE FEATURES.

CONTRACTOR TO NEED TO LANDSCAPE PLAN TO KEEP SPRINKLER EQUIPMENT AND ACCESSORY MATERIAL FROM INTERFERING WITH PROPER PLANTING, I.E. VERY TIGHT BALL SIZE FOR PLANTING.

RAISED CONTROL VALVES, COMPANIES, SPRINKLER HEADS SERIES 1007 AND 1008 SHALL BE USED. USE 1000 SUPER FOR 1000 SUPER. USE 1000 SUPER FOR 1000 SUPER.

PROTECTION SCHEDULE SHALL BE SCHEDULE 40 PFC.

VALVE BACKFLOW PREVENTER ASSEMBLY AND SPRINKLER CHECK VALVE REARISE WERE LOW HEAD DRAINAGE WAY COODER.

REMOVED FOR

955 Tumpike Street, Canton
Norfolk County, Massachusetts

BERISH PROPERTIES, INC.

7 GARDY PLACE, SUITE 11, BOSTON, MA 02107

Landscaping and Lighting Plan

J.K. HOLMGREN ENGINEERING, INC.
Registered Professional Engineers and Land Surveyors
942 West Chebucto Street, Brockton, MA 02301
Phone: (508) 583-2495 Fax: (508) 588-7518

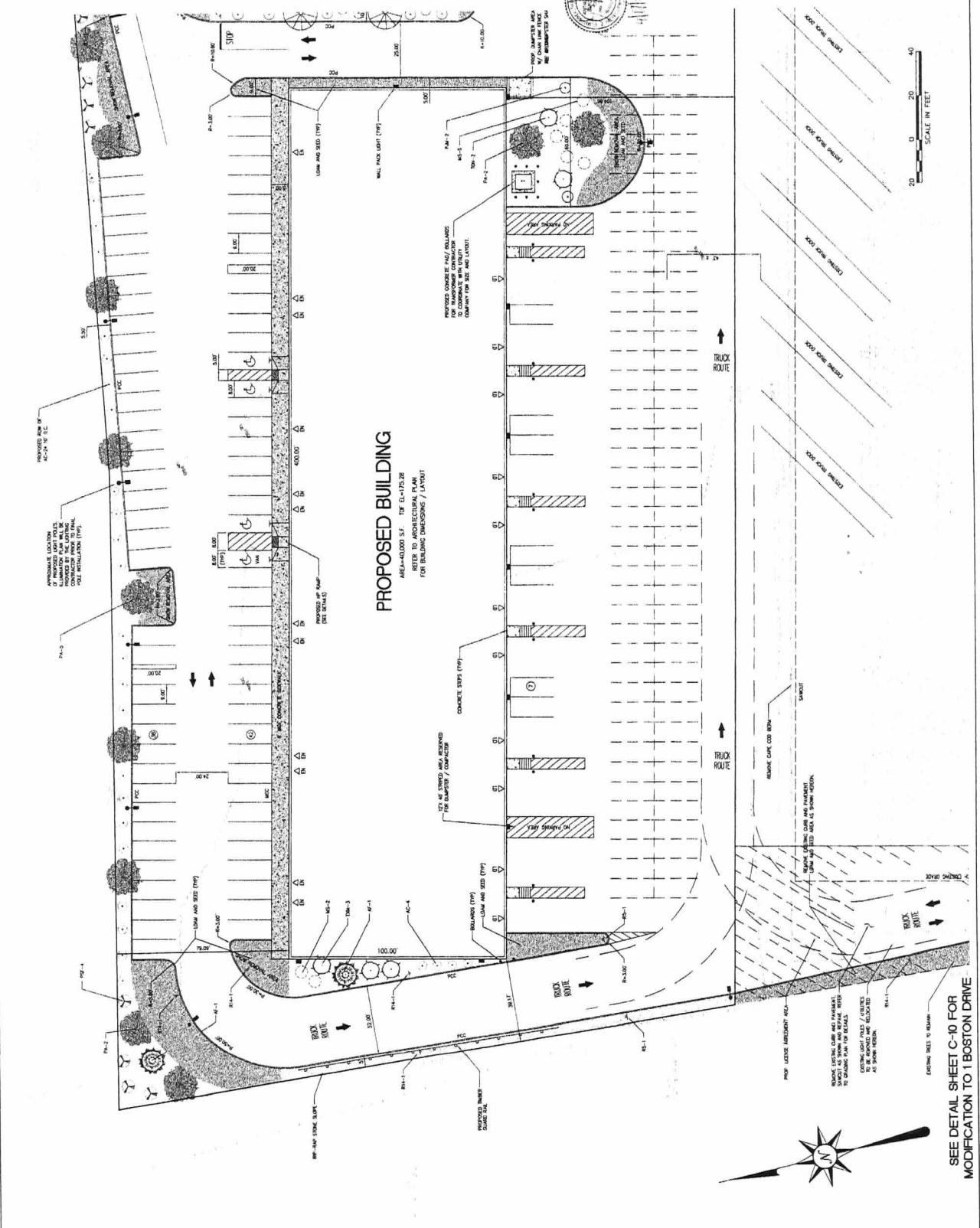
| DATE | BY | DESCRIPTION |
|--------------|-----|-------------|
| 10 JAN 17/14 | JDA | APPROVAL |
| 9 JAN 16/14 | PER | REVISION |
| 8 JAN 15/13 | PER | REVISION |
| 7 JAN 14/13 | PER | REVISION |
| 6 JAN 13/13 | PER | REVISION |
| 5 JAN 12/13 | PER | REVISION |
| 4 JAN 11/13 | PER | REVISION |
| 3 JAN 10/13 | PER | REVISION |
| 2 JAN 9/13 | PER | REVISION |
| 1 JAN 8/13 | PER | REVISION |

DATE: 02-27-2013

C-9

ISSUED UNDER

16-012/2011-05N/02N/01017/2012-02N-LSP/16M
2012-029



PROPOSED BUILDING
AREA=40000 S.F. TOP ELEV.=75.28
REFER TO ARCHITECTURAL PLAN FOR BUILDING DIMENSIONS / LAYOUT

PROPOSED CONCRETE AND/ OR WALLS TO BE CONFORMED TO COMMERCIAL CODES FOR SIZE AND LAYOUT

CONCRETE STEPS (TYP)

REF. TO ARCHITECTURAL PLAN FOR BUILDING DIMENSIONS / LAYOUT

REF. TO SHEET C-8 FOR PLANT LIST

SEE DETAIL SHEET C-10 FOR MODIFICATION TO 1 BOSTON DRIVE

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