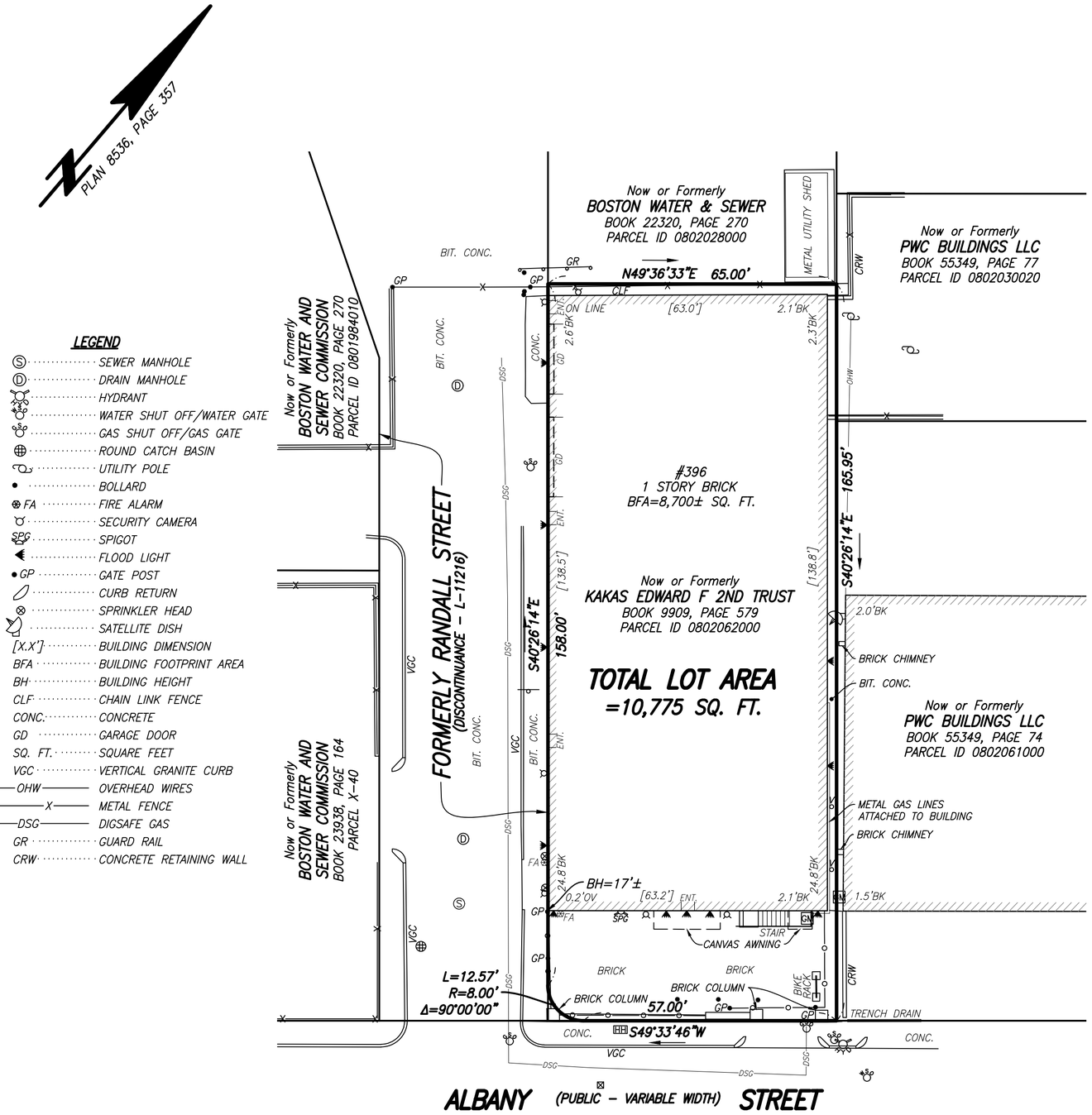

LEGEND

- SEWER MANHOLE
- DRAIN MANHOLE
- HYDRANT
- WATER SHUT OFF/WATER GATE
- GAS SHUT OFF/GAS GATE
- ROUND CATCH BASIN
- UTILITY POLE
- BOLLARD
- FA FIRE ALARM
- SECURITY CAMERA
- SPIGOT
- FLOOD LIGHT
- GP GATE POST
- CURB RETURN
- SPRINKLER HEAD
- SATELLITE DISH
- [X.X'] BUILDING DIMENSION
- BFA BUILDING FOOTPRINT AREA
- BH BUILDING HEIGHT
- CLF CHAIN LINK FENCE
- CONC. CONCRETE
- GD GARAGE DOOR
- SQ. FT. SQUARE FEET
- VGC VERTICAL GRANITE CURB
- OHW OVERHEAD WIRES
- X METAL FENCE
- DSG DIGSAFE GAS
- GR GUARD RAIL
- CRW CONCRETE RETAINING WALL

NOTES:

1. BY GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN HEREON LIES WITHIN A ZONE "X" (UNSHADED), AN AREA OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD, AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) FLOOD INSURANCE RATE MAP (F.I.R.M.) FOR SUFFOLK COUNTY, MASSACHUSETTS, MAP NUMBER 25025C0079J, CITY OF BOSTON COMMUNITY NUMBER 250286, PANEL NUMBER 0079, HAVING AN EFFECTIVE DATE OF MARCH 16, 2016.
2. BUILDING HEIGHT SHOWN HEREON IS CALCULATED FROM GRADE AND THE HIGHEST POINT OF A FLAT ROOF. BY CITY OF BOSTON ZONING CODE, THE DEFINITION OF BUILDING HEIGHT IS FROM GRADE TO THE TOP OF THE HIGHEST ROOF BEAM; THIS WAS INACCESSIBLE AT TIME OF SURVEY. THEREFORE THE BUILDING HEIGHT BY DEFINITION WOULD BE LESS THAN THE HEIGHT SHOWN HEREON.
3. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY FINDINGS SUCH A REPORT MIGHT DISCLOSE.
4. THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FELDMAN GEOSPATIAL ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO FELDMAN GEOSPATIAL'S SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY FELDMAN GEOSPATIAL.

REFERENCES

SUFFOLK COUNTY REGISTRY OF DEEDS
PLAN BOOK 2019 PAGE 446
PLAN BOOK 8536, PAGE 357
PLAN BOOK 15449, PAGE 173
PLAN BOOK 16286, PAGE 64
PLAN BOOK 22316, PAGE END

CITY OF BOSTON ENGINEERING DEPARTMENT
PLAN NO. L-11216

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION
LAYOUT 5827

I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY AND THE LATEST PLANS AND DEEDS OF RECORD.

COMMONWEALTH OF MASSACHUSETTS
JOSEPH R. ZAMBUTO
No.52783
REGISTERED PROFESSIONAL LAND SURVEYOR

JOSEPH R. ZAMBUTO, PLS (MA# 52783)
JZAMBUTO@FELDMANGEO.COM

JANUARY 6, 2023
DATE

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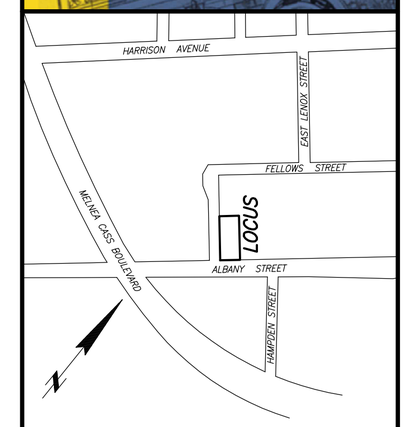

LOCUS MAP NOT TO SCALE

DRAWING NAME:

PLAN OF LAND

845 ALBANY STREET
BOSTON, MASS.

DATE: JANUARY 3, 2023

REVISIONS:

FILENAME:	2201504-PP.dwg
RESEARCH: MJG	FIELD CHIEF: EC
PROJ MGR: JRZ	APPROVED: JRZ
CALC: JRZ	CADD: JMK
FIELD CHK: JMK	CRD FILE: 2201504

20 0 10 20 40

SCALE: 1"=20'

SHEET NO. 1 OF 1

FILENAME: S:\PROJECTS\2022\2201504\DWG\2201504-PP.dwg